## COLE COUNTY FARM BUREAU SCHOLARSHIP APPLICATION

IF YOU HAVE ANY QUESTIONS ABOUT THIS APPLICATION, PLEASE FEEL FREE TO SPEAK WITH YOUR HIGH SCHOOL GUIDANCE COUNSELOR OR TO ANY MEMBER OF COLE COUNTY FARM BUREAU BOARD.

# COLE COUNTY FARM BUREAU SCHOLARSHIP COMMITTEE 573-636-2131

#### THIS SCHOLARSHIP AWARD WILL BE \$1,000.00

NAME\_\_\_\_LAST

FIRST

MIDDLE

ADDRESS\_\_\_\_\_

#### COMPLETE ADDRESS-STREET/CITY/STATE/ZIP

PHONE:\_\_\_\_\_

#### HOME TELEPHONE NUMBER

NOTE: A REPLY OR RESPONSE IS REQUIRED FOR EACH SECTION OF THE APPLICATION! WHERE SPACE DOES NOT ALLOW FOR A COMPLETE REPONSE, ATTACH ADDITIONAL SHEETS AS NEEDED. (PLEASE TYPE OR PRINT)

#### ENCLOSED IN THIS PACKET IS YOUR APPLICATION. <u>PLEASE INCLUDE TWO RECOMMENDATION</u> <u>FORMS FROM TEACHERS/ ADVISORS WITH YOUR APPLICATION</u>, FAILURE TO COMPLY MAY DISQUALIFY YOUR APPLICATION.

YOU MUST ALSO INCLUDE WITH YOUR APPLICATION:

- 1. FULLY COMPLETED AND SIGNED APPLICATION
- 2. OFFICIAL TRANSCRIPT
- 3. A COPY OF YOUR ACT, SAT AND PSAT RESULTS.

(IF YOU HAVE MORE THAN ONE SET OF RESULTS YOU MUST INCLUDE THEM ALL.) 4. 200-WORD ESSAY ON THE TOPIC:

#### "WHAT ATTENDING COLLEGE MEANS TO ME"

THE FULLY COMPLETED APPLICATION MUST BE POSTMARKED BEFORE APRIL 1, 2025 AND MAILED TO:

#### **COLE COUNTY FARM BUREAU**

ATTN: SCHOLARSHIP COMMITTEE 808 MADISON STREET JEFFERSON CITY, MO 65101

APPLICANT'S SIGNATURE:\_\_\_\_

DATE:\_\_\_\_\_

HIGH SCHOOL ATTENDING:\_\_\_\_\_

INSTITUTION YOU PLAN TO ATTEND AFTER HIGH SCHOOL:\_\_\_\_\_

ADDRESS:\_\_\_\_\_

STREET

CITY

STATE ZIP

## CRITERIA FOR COLE COUNTY FARM BUREAU SCHOLARSHIP

- 1. STATE GRADE POINT AVERAGE.
- 2. PARTICIPATE IN TWO OR MORE EXTRA CURRICULAR ACTIVITIES WHETHER IN OR OUT OF SCHOOL DURING SCHOOL YEAR.
- 3. THE SCHOLARSHIP MUST BE USED FOR COURSES THAT HAVE A RELATION TO THE STUDY OF AGRICULTURAL PURSUIT OR TECH COLLEGE AND PROFESSIONS NECESSARY TO THE RURAL COMMUNITY SUCH AS BUSINESS EDUCATION, MEDICINE, JOURNALISM, ETC.
- 4. YOU WILL NEED TWO RECOMMENDATIONS, INCLUDING ONE FROM AN EXTRACURRICULAR ACTIVITY SPONSOR.
- 5. WRITE A 200-WORD ESSAY ON THE TOPIC: *"WHAT ATTENDING COLLEGE OR TRADE SCHOOL MEANS TO ME."*
- 6. ALL ACT, SAT AND PSAT SCORES MUST BE SUBMITTED.
- 7. MUST BE A RESIDENT OF COLE COUNTY.
- 8. MUST BE FARM BUREAU MEMBERS. NAME MEMBERSHIP IS REGISTERED UNDER:
- 9. MUST USE SCHOLARSHIP AS FULL TIME STUDENT.
- 10. SCHOLARSHIP MUST BE USED FOR TUITION, ROOM AND BOARD, AND/OR BOOKS FOR FIRST FULL COLLEGE SEMESTER FOLLOWING GRADUATION FROM HIGH SCHOOL.
- 11. ANY SCHOLARSHIP MONIES UNUSED IN THE FIRST YEAR OF COLLEGE MUST BE RETURNED.
- 12. APPLICANT MUST SUBMIT AN OFFICIAL HIGH SCHOOL TRANSCRIPT ALONG WITH APPLICATION.
- 13. DEPENDENTS AND FAMILY MEMBERS OF SCHOLARSHIP COMMITTEE SHALL BE ELIGIBLE FOR THIS SCHOLARSHIP PROGRAM DURING THE TERM OF THE COMMITTEE MEMBER.
- 14. PROOF OF ACCEPTANCE AT INSTITUTION IS NECESSARY BEFORE THE RELEASE OF SCHOLARSHIP FUNDS CAN BE MADE.
- 15. APPLICATIONS WILL BE DELIVERED TO YOUR SCHOOL COUNSELOR. IF ADDITIONAL COPIES ARE NEEDED, PLEASE DUPLICATE OR CALL THE COLE COUNTY FARM BUREAU OFFICE @ 573-636-2131.

### COMPLETED APPLICATIONS MUST BE RETURNED PRIOR TO APRIL 1, 2025 TO: COLE COUNTY FARM BUREAU ATTENTION: SCHOLARSHIP COMMITTEE 808 MADISON STREET JEFFERSON CITY, MO 65101

ANSWER THE FOLLOWING QUESTIONS DEALING WITH INFORMATION APPLICABLE FROM GRADES 9 THROUGH 12 ONLY. <u>USE ADDITIONAL PAPER IF</u> <u>NECESSARY.</u>

- 1. SCHOOL RELATED ACTIVITIES (GRADES 9, 10, 11, 12) IN WHICH YOU HAVE PARTICIPATED. LIST ANY LEADERSHIP ROLES. (DO NOT LIST COURSES TAKEN).
- 2. OTHER ACTIVITIES IN WHICH YOU ARE NOW OR HAVE BEEN AN ACTIVE PARTICAPANT. LIST ANY LEADERSHIP ROLES. (DO NOT LIST COURSES TAKEN.)
- 3. SPECIAL ACHIEVEMENTS, AWARDS, SPECIAL RECOGNITIONS, ETC.
- 5. HAVE YOU SET GOALS FOR YOUR FUTURE IN HIGHER EDUCATION?\_\_\_\_\_ WHAT ARE THEY AND WHY?\_\_\_\_\_
- 6. DO YOU BELIEVE IT TO BE WORTHWHILE TO SPEND FOUR YEARS IN COLLEGE?\_\_\_\_\_\_WHY?\_\_\_\_\_
- 7. PLEASE LIST YOUR GOALS FOR THE FOUR TO FIVE YEARS FOLLOWING YOUR GRADUATION FROM COLLEGE/TECH SCHOOL.